SENATE_	State	Admin
Exhibit No	2	
Date	4-1-2011	
Bill No.	SRG_	

#### SENATE STATE ADMINISTRATION

# Board of Architects and Landscape Architects -- 2-15-1761, MCA

The board consists of 6 members (who have been Montana residents for at least 4 years) who serve staggered, 3-year terms: 2 licensed architects who have been in continuous practice for 3 years before their appointment, 1 licensed architect who is on the staff of the Montana State University-Bozeman school of architecture, 1 representative of the public who is not engaged in or directly connected with the practice of architecture or landscape architecture and 2 licensed landscape architects.

#### Carl Thuesen, 1925 Grand, Billings MT 59102 (Member)

Contact Phone(s): 406-252-5545, 406-855-7644

Appointment date: 6/4/2010; Term ends: March 27, 2013

Qualification: licensed landscape architect

Thuesen is a landscape architect with a degree in landscape architecture from the State University of

New York.

#### Shelly Engler, 2436 Snapdragon, Bozeman MT 59718 (Member)

Contact Phone(s): 406-587-3406, 406-580-3377

Appointment date: 6/4/2010; Term ends: March 27, 2013

Qualification: licensed landscape architect

Engler is employed by Cashman Nursery & Landscaping and received a master's degree in

landscape/horticulture from Montana State University.

#### Maire O'Neill, School of Architecture, MSU, Bozeman MT 59717 (Member)

Contact Phone(s): 406-994-3950, 406-587-4519

Appointment date: 6/4/2010; Term ends: March 27, 2013 Qualification: registered architect/MSU school of architecture

O'Neill earned a master's degree in architecture from the University of California, Berkeley.

#### Janet A. Cornish, 954 Caledonia Street, Butte MT 59701 (Member)

Contact Phone(s): 406-723-7993, 406-491-7993

Appointment date: 6/4/2010; Term ends: March 27, 2013

Qualification: public representative

Cornish is a community development and planning specialist and has served in leadership positions with

the Montana Association of Planners.

# Bayliss Ward, PO Box 1134, Bozeman MT 59771 (Member)

Contact Phone(s): 406-586-5007.

Appointment date: 3/27/2011; Term ends: March 27, 2014

Qualification: registered architect with three years continuous practice

Ward has a master's of architecture degree from Montana State University. He is a member of the American Institute of Architects and the National Council of Architectural Registration Boards.

# Board of Aeronautics -- 2-15-2506, Montana Code Annotated

The board is designated as quasi-judicial and consists of 9 members who serve staggered, 4-year terms: 1 member/representative each of the Montana Pilots' Association, Montana Chamber of Commerce, Montana Airport Management Association, Montana Association of Counties or the Montana League of Cities and Towns, Montana Aerial Applicators Association, 1 aviation educator, 1 representative of interstate commercial airline operators, 1 public member and 1 active fixed base operator in state, or an official of a fixed base operator of flying services or flying schools.

#### Alexander C. Edwards, PO Box 20039, Billings MT 59102 (Member)

Contact Phone(s): 406-256-8155,

Appointment date: 3/7/2011; Term ends: January 1, 2015

Qualification: official of a fixed base operator

Edwards graduated with honors from the University of Montana with a B.A. in communications and received his law degree from UM. He is an official with the Edwards Jet Center.

#### Fred Lark, 414 East Boulevard, Lewistown MT 59457 (Member)

Contact Phone(s): 406-535-3441, 406-707-5275

Appointment date: 3/7/2011; Term ends: January 1, 2015

Qualification: public representative

Lark owns KXLO KLCM Radio and is active in the aviation field.

#### Robert Buckles, 1037 Boylan Rd #10, Bozeman MT 59715 (Member)

Contact Phone(s): 972-425-5160,

Appointment date: 3/7/2011; Term ends: January 1, 2015

Qualification: commercial airlines representative

Buckles is a pilot with American Airlines. He received a B.S. degree in industrial arts from Montana State University.

#### Charles Manning, PO Box 784, Lakeside MT 59922 (Member)

Contact Phone(s): 406-751-3491, 406-844-3369

Appointment date: 3/7/2011; Term ends: January 1, 2015

Qualification: aviation education representative

Manning is a teacher for the Kalispell School District. He received his master's of education degree from

Lesley University.

# Montana Arts Council -- 22-2-102, MCA

The council consists of 15 members who serve staggered, 5-year terms. Where possible, members are to come from various geographical areas and have a keen interest in the arts.

# Mark Kuipers, 4770 Duncan Dr, Missoula MT 59802 (Member)

Contact Phone(s): 406-327-9990

Appointment date: 3/11/2010; Term ends: February 1, 2015

Qualification: public representative

Kuipers is a marketing consultant and owns MAK Direct. He has an MA and MBA from Washington State

University in English and business.

## Rob Quist, PO Box 1711, Kalispell MT 59901 (Member)

Contact Phone(s): 406-257-8605

Appointment date: 3/11/2010; Term ends: February 1, 2015

Qualification: public representative

Quist is a singer, songwriter and entertainer and an original member of the Mission Mountain Wood Band.

He and his wife Bonni also own and operate the Sweetwater Ranch in Creston.

## Youpa Stein, 73250 Lemiama Lane, Arlee MT 59821 (Member)

Contact Phone(s): 406-549-5329, 406-726-0032

Appointment date: 3/11/2010; Term ends: February 1, 2015

Qualification: public representative

Stein is the director of Living Art of Montana. She has a master's degree in psychology/drama therapy

from the California Institute of Integral Studies.

#### Wilbur Wood, PO Box 12, Roundup MT 59072 (Member)

Contact Phone(s): 406-323-2542

Appointment date: 3/11/2010; Term ends: February 1, 2015

Qualification: public representative

Wood is a writer, editor, teacher, and resource consultant. He co-founded the Alternative Energy Resources Organization (AERO) and the Musselshell Valley Community Foundation's Roundup Arts and Cultural Committee.

#### Jean Steele, 435 Jorgy Way, Hamilton MT 59840 (Member)

Contact Phone(s): 406-375-6060, 406-363-3537

Appointment date: 3/11/2010; Term ends: February 1, 2015

Qualification: public representative

Steele has a master's degree in English literature from the University of Montana and is currently a teacher at Hamilton High School. She served on the Montana Committee for the Humanities from 2001-2005.

# Board of Barbers and Cosmetologists -- 2-15-1747, MCA

The board consists of 9 members who serve staggered, 5-year terms: 3 licensed cosmetologists, 1 licensed electrologist, esthetician, or manicurist, 3 licensed barbers (all of whom have been licensed and actively engaged in their respective professions for 5 years and Montana residents for at least 5 years) and 2 members of the public who are not engaged in the practice of barbering, cosmetology, electrology, esthetics, or manicuring. Not more than 2 members of the board may be members of or affiliated with a school.

#### Sherry Dembowski-Wieckowski, PO Box 1595, Thompson Falls MT 59873 (Member)

Contact Phone(s): 406-529-8580, 406-827-9526

Appointment date: 11/8/2010; Term ends: October 1, 2013

Qualification: barber

Dembowski-Wieckowski received her training at the Utah Executive School of Barbering. She's been

licensed in Montana since 1992 and owns and operates the Barber Pole in Thompson Falls.

#### Corie Mora, 2712 Evergreen Dr. Great Falls MT 59404 (Member)

Contact Phone(s): 406-781-9270

Appointment date: 11/8/2010; Term ends: October 1, 2015

Qualification: manicurist

Mora founded OPERATION I CAN HEAR DADDY/MOMMY, a project to collect recordable books for Montana soldiers. In addition to holding a manicurist license, she is also licensed as an instructor. She currently is a booth renter and has co-owned a salon in Great Falls.

#### Sara Dobbins, 1227 Ranchview Rd, Helena MT 59602 (Member)

Contact Phone(s): 406-442-4600, 406-459-3785

Appointment date: 11/8/2010: Term ends: October 1, 2015

Qualification: public representative

Dobbins is the membership coordinator for the Montana Public Employees Association. She is a graduate

of the Helena College of Technology of the U of M.

# Board of Crime Control -- 2-15-2006, MCA

The board is designated as a quasi-judicial board and consists of 18 members who serve staggered, 4-year terms: representatives of state and local law enforcement and criminal justice agencies, including agencies directly related to the prevention and control of juvenile delinquency, units of general local government, public agencies maintaining programs to reduce and control crime and representatives of citizens and professional and community organizations, including organizations directly related to delinquency prevention (in compliance with federal law).

#### Randi Hood, 44 W Park, Butte MT 59701 (Member)

Contact Phone(s): 406-496-6080

Appointment date: 8/27/2009; Term ends: January 1, 2011

Qualification: criminal justice agency representative

Hood is the chief public defender for the state of Montana. Her law degree is from the University of Montana, and prior service includes work as the public defender in Lewis and Clark and Missoula counties.

### Laura Obert, PO Box 196, Townsend MT 59644 (Member)

Contact Phone(s): 406-980-2050

Appointment date: 8/6/2010; Term ends: January 1, 2013

Qualification: local government representative

Obert is a county commissioner for Broadwater County. She is active and held leadership positions in

Broadwater County Development Corporation, Rotary and Soroptimist International.

## Brenda Desmond, 1301 S 5th W, Missoula MT 59801 (Member)

Contact Phone(s): 406-721-6717

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: judiciary representative

Demsond is a standing master for the 4th Judicial District and the Chief Justice, (part time) for the Fort Peck Tribal Court of Appeals. She received her JD from the SUNY Buffalo Law School. Other public service includes the Western Service Area Authority and the Missoula County DUI Task Force.

#### Angela Russell, PO Box 333, Lodge Grass MT 59050 (Member)

Contact Phone(s): 406-639-2947, 406-860-2794

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: public representative

Russell works for the tribal courts for Ft. Belknap and Confederated Salish and Kootenai Tribes, and was previously chief judge for the Crow Tribal Court. She served in the legislature as a member of the Montana House of Representatives.

#### Lois Menzies, Montana Supreme Court, PO Box 203005, Helena MT 59620 (Member)

Contact Phone(s): 406-841-2957

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: judiciary representative

Menzies is the court administrator for the Montana Supreme Court. She earned her bachelor degree from the University of Akron and her master's degree from the University of Wisconsin (political science). She also was the executive director of the Legislative Services Division and has held other top state government posts.

#### Godfrey Saunders, 8277 Cottonwood Road, Bozeman MT 59718 (Member)

Contact Phone(s): 423-668-2426, 406-586-4804

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: educator

Saunders is the director of the Public Education Foundation and previously served as principal of Bozeman High School. He received his bachelor degree in science education from Western Montana College (now UM-Western) and his master of science degree (counseling and education) also from UM-Western.

#### Richard Kirn, PO Box 1267, Poplar MT 59255 (Member)

Contact Phone(s): 406-768-5155, 406-448-2226

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: tribal government representative

Kirn is a farmer and a tribal council member for Fort Peck Tribes. He received an associate of science degree in engineering and surveying from Dawson Community College.

#### Mike Ferriter, Director Department of Corrections, PO Box 200501, Helena MT 59620 (Member)

Contact Phone(s): 406-444-3911

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: state law enforcement representative

Ferriter is the director of the Montana Department of Corrections. He earned a bachelor's degree in vocational rehabilitation from Montana State University-Billings and has completed coursework for a master's degree in public administration at the University of Montana.

#### Sherry Matteucci, 2942 Upper Highwood Dr. Billings MT 59102 (Member)

Contact Phone(s): 406-252-1000

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: public representative

Matteucci is an attorney in private practice, and previously served as Montana's U.S. Attorney. She has served on the Attorney General's Advisory Committee Working Group on Domestic Terrorism, the Governor's Concealed Weapons Advisory Committee, the Montana Supreme Court's Equal Access to Justice Task Force, President Clinton's Executive Committee on Indian Country Law Enforcement and many other appointed bodies.

# Board of Funeral Service -- 2-15-1743, MCA

The board consists of 6 members who serve staggered, 5-year terms: 3 licensed morticians, 1 public representative not engaged in the practice of mortuary science or funeral directing, 1 licensed crematory operator or crematory technician or a mortician who is engaged in a crematory operation and 1 representative of a cemetery company.

#### Thomas Meeks, 2319 Central Ave, Great Falls MT 59401 (Member)

Contact Phone(s): 406-452-6979

Appointment date: 7/1/2010; Term ends: July 1, 2015

Qualification: crematory operator

Meeks was the manager of Hillcrest Lawn Mausoleum and Crematory, and is a licensed crematory operator. He was active in the Montana Funeral Directors Association and the Cremation Association of North America.

# Montana Historical Society Board of Trustees -- 22-3-104, Montana Code Annotated

The board has 15 trustees who serve staggered, 5-year terms. Statute encourages geographical diversity in appointments, with trustees who have an interest in the Montana Historical Society, who are fit to discharge their duties and are willing to devote time and effort in the public interest. At least 1 member shall be a recognized historian and at least 1 member shall be a recognized archaeologist.

#### Thomas Nygard, 10570 Enders Rd, Bozeman MT 59718 (Member)

Contact Phone(s): 406-586-3636, 406-586-1969 Appointment date: 7/1/2011; Term ends: July 1, 2016

Qualification: public member

Nygard is president of Thomas Nygard, Inc., a fine art gallery. He has held leadership positions in the Fine Art Dealers Association and is a member of the Art & Antique Dealers League of America. He received a degree in film and television production from Montana State University.

#### Crystal Wong Shors, 735 Breckenridge, Helena MT 59601 (Member)

Contact Phone(s): 406-442-7887, 406-442-6244 Appointment date: 7/1/2011; Term ends: July 1, 2016

Qualification: public member

Wong Shors is self-employed in the antiques and estate sales field. She attended the University of Montana where she studied English. Wong Shors has volunteered for the Montana Historical Society and other community organizations in the Helena area.

#### James W. Murry, 34 Ambush Ridge, Clancy MT 59634 (Member)

Contact Phone(s): 406-933-8536

Appointment date: 7/1/2010; Term ends: July 1, 2015

Qualification: public member

Murry was the top elected officer of the Montana AFL-CIO from 1969-1991. He then led a joint labor-management training institute in the mid-West for the Steelworkers Union and the steel industry. He attended then-Eastern Montana College, and has served on numerous state, regional and national boards.

#### John G. Lepley, PO Box 262, Fort Benton MT 59442 (Member)

Contact Phone(s): 406-622-5316, 406-622-3278 Appointment date: 7/1/2010; Term ends: July 1, 2015

Qualification: public member

Lepley earned both a bachelor's degree and a master's degree in education from the University of

Montana. He recently was the director of the River and Plains Society, Inc.

#### Shirley Groff, 3106 Floral Blvd, Butte MT 59701 (Member)

Contact Phone(s): 406-494-5014

Appointment date: 7/1/2010; Term ends: July 1, 2015

Qualification: public member

Groff has a master's degree in education from UM-Western. She has held leadership positions in the Montana State Society of the Daughters of the American Revolution and the Sons and Daughters of the Montana Pioneers.

#### Bob Brown, 333 Cougar Tr, Whitefish MT 59937 (Member)

Contact Phone(s): 406-862-6656

Appointment date: 11/10/2010; Term ends: July 1, 2011

Qualification: public member

Brown is a retired educator and history teacher who most recently served as a senior fellow with the Mike and Maureen Mansfield Center at the University of Montana. He served as president of the Montana State Senate and as Secretary of State, as well as a member of the Board of Public Education. Brown graduated from both the Montana State University and the University of Montana, and achieved a master's degree in education in 1987.

# Board of Horseracing -- 2-15-3106, MCA

The board consists of 7 members, who serve staggered, 3-year terms (who are citizens, residents, and qualified Montana electors): 2 members from the horseracing industry not from the same district and 5 members from each of the 5 districts who are not involved in the horseracing industry. A member of the board may not wager at any licensed racing meet in this state. The governor may not appoint any member who would have a conflict of interest during the member's term of appointment (with the exception of the industry representatives).

#### Susan Austin, 52 W Evergreen Dr, Kalispell MT 59901 (Member)

Contact Phone(s): 406-752-5547

Appointment date: 2/25/2010; Term ends: January 20, 2013

Qualification: resident of district 5

Austin has a master's of science degree from Montana State University. She is a retired teacher.

#### Charles (Al) Carruthers, 127 Low View, Butte MT 59701 (Member)

Contact Phone(s): 406-494-5216

Appointment date: 2/25/2010; Term ends: January 20, 2013

Qualification: industry representative

Carruthers is active in the American and Montana Quarter Horse Associations.

## Shawn Real Bird, 414 9th Street Square, Hardin MT 59034 (Member)

Contact Phone(s): 406-638-3766, 406-665-7126

Appointment date: 2/25/2010; Term ends: January 20, 2013

Qualification: resident of district 2

Real Bird is the director of economic development for the Crow Nation. He has a degree in business

administration from the University of Montana.

# Ray "Topper" Tracy, 5090 Eastside Hwy, Stevensville MT 59870 (Member)

Contact Phone(s): 406-777-6913

Appointment date: 2/25/2010; Term ends: January 20, 2013

Qualification: industry representative

Tracy is a retired teacher and race horse owner. He has also been involved with the publication, THE

RACING JOURNAL.

#### Susan Egbert, 3955 Floweree Dr. Helena MT 59602 (Member)

Contact Phone(s): 406-324-2795, 406-459-6303

Appointment date: 1/20/2011; Term ends: January 20, 2014

Qualification: resident of district 4

Egbert is a teacher with the Helena public schools. She has a master's degree in education.

# Board of Pardons and Parole -- 2-15-2302, MCA

The board is designated as quasi-judicial and consists of 3 members and 4 auxiliary members who serve staggered, 4-year terms: 1 member must be an enrolled tribal member. Each member must have knowledge of American Indian culture and problems gained through training. Members of the board, including the auxiliary members, must possess academic training that has qualified them for professional practice in a field such as criminology, education, psychiatry, psychology, law, social work, sociology, or guidance and counseling or related work experience.

#### Darryl Dupuis, 31284 Arrowhead Tr, Polson MT 59860 (Auxiliary Member)

Contact Phone(s): 406-883-2246

Appointment date: 3/15/2010: Term ends: January 1, 2014

Qualification: education or experience in criminology, education, psychiatry, psychology, law, social work,

sociology, or guidance and counseling

Dupuis is a retired public school principal. He holds a master's degree in public administration from the University of Montana and is a member of the Confederated Salish and Kootenai Tribes.

#### Margaret Hall-Bowman, 38648 Dubay Rd, Pablo MT 59855 (Member)

Contact Phone(s): 406-675-2700, 406-883-5208

Appointment date: 3/15/2010; Term ends: January 1, 2014

Qualification: education or experience in criminology, education, psychiatry, psychology, law, social work,

sociology, or guidance and counseling

Bowman is the gaming principal operating officer for the Confederated Salish and Kootenai Tribes. She has served on the Lake County/Pablo Water and Sewer Board as chair and also on CSKT economic boards.

# Board of Personnel Appeals -- 2-15-1705, MCA

The board is designated as quasi-judicial and consists of 5 members and 3 substitute members who serve staggered, 4-year terms: 2 members and 1 substitute are full-time management employees in organizations with collective bargaining units or who represent management in collective bargaining activities, 2 members and 1 substitute are full-time employees or elected officials of a labor union or an association recognized by the board, and 1 member (who is the presiding officer) and 1 substitute have general labor-management experience.

#### Michael Thiel, 1082 Rocky Meadows Trail, Kalispell MT 59901 (Substitute Member)

Contact Phone(s): 406-257-7911

Appointment date: 10/14/2009; Term ends: January 1, 2011

Qualification: officer of a labor union or an association recognized by the board

Thiel is a math teacher in Kalispell, and serves as an officer of the Kalispell Education Association and

the MEA-MFT.

#### Steve Johnson, 125 Apple House Ln, Missoula MT 59802 (Member)

Contact Phone(s): 406-258-3293, 406-542-8688

Appointment date: 2/8/2011; Term ends: January 1, 2015

Qualification: management representative with collective bargaining experience

Johnson is the director of human resources for Missoula County. He received his degree in political

science/public administration/personnel management from the University of Montana.

#### Jerry Rukavina, 300 24th Ave S. Great Falls MT 59405 (Substitute Member)

Contact Phone(s): 406-727-1705, 406-727-5040

Appointment date: 2/8/2011; Term ends: January 1, 2015

Qualification: officer of a labor union or an association recognized by the board

Rukavina is a field consultant for MEA-MFT. He received a degree in vo-tech education-auto mechanics

from MSU-Northern and also worked as an apprentice trainer for the Machinists Union.

#### David Gallik, 1124 Billings Ave, Helena MT 59601 (Substitute Chair)

Contact Phone(s): 406-443-0009,

Appointment date: 2/8/2011; Term ends: January 1, 2015

Qualification: substitute chair with labor-management experience

Gallik is in private law practice and served in the Montana House of Representatives from 2001-2008. He's a graduate of C.M. Russell High School, received a degree in political science from the University of Idaho and earned a J.D. from Gonzaga University.

**y**.........

#### Amy Verlanic, 600 W 4th, Anaconda MT 59711 (Substitute Member)

Contact Phone(s): 406-496-4289, 406-491-0766

Appointment date: 2/8/2011; Term ends: January 1, 2015

Qualification: substitute management representative with collective bargaining experience

Verlanic is the vice chair of the board of trustees for the Anaconda School District #10. She is the

outreach director at Montana Tech.

# Board of Private Security -- 2-15-1781, MCA

The board consists of 7 voting members (at least 25 years old who have been Montana residents for more than 5 years) who serve staggered, 3-year terms: 1 representative each from a contract security company or proprietary security organization, an electronic security company, city police department and county sheriff's office, 1 member of the public, 1 member of the Public Safety Officer Standards and Training Council, and a licensed private investigator or a registered process server.

## Daniel Taylor, 120 Cherry Creek St, Glasgow MT 59230 (Member)

Contact Phone(s): 406-228-4998, 406-263-1190

Appointment date: 9/23/2009; Term ends: August 1, 2012 Qualification: contract security company representative

Taylor is the owner of Hi-Line Security Inc. He is also the public administrator for Valley County.

#### Leo C. Dutton, Lewis & Clark County, 221 Breckenridge, Helena MT 59601 (Member)

Contact Phone(s): 406-447-8287

Appointment date: 9/23/2009; Term ends: August 1, 2012

Qualification: county sheriff's office representative

Dutton is the Lewis and Clark County sheriff. He's served as president of the Montana Sheriff's and Peace Officer's Association.

## Scott Swingley, 2210 N Cooke Ste 3, Helena MT 59601 (Member)

Contact Phone(s): 406-449-4965, 406-202-2553

Appointment date: 9/23/2009; Term ends: August 1, 2012

Qualification: licensed private investigator

Swingley is a private investigator. He's received the Red Cross Public Service Hero award and the

Montana Highway Patrol Hedstrom award.

#### Ronald Young, PO Box 204, Joliet MT 59041 (Member)

Contact Phone(s): 406-657-8413, 406-962-3160

Appointment date: 9/23/2009; Term ends: August 1, 2012

Qualification: city police department representative

Young is the chief of airport police for the city of Billings. He has an associate of arts degree (social

justice) from Flathead Valley Community College.

# Mark Chaput, 3416 1st Ave N, Billings MT 59101 (Member)

Contact Phone(s): 406-245-4946

Appointment date: 9/28/2010; Term ends: August 1, 2013

Qualification: electronic security company

Chaput is the owner of Kenco Enterprises, Inc. He received an associate degree in applied science from

North Dakota State College of Science. He is a member of the Billings West Rotary.

# Board of Professional Engineers and Land Surveyors -- 2-15-1763, MCA

The board consists of 9 members, each of whom must be a United States citizen and Montana resident, who serve staggered, 4-year terms (maximum of 3 consecutive terms): 5 professional engineers (no more than 2 from the same branch of engineering), 2 professional and practicing land surveyors and 2 representatives of the public who are not engaged in or directly connected with the practice of engineering or land surveying. The engineers and land surveyor members must have been engaged in their respective fields for at least 12 years and in responsible charge of important engineering or land surveying work, licensed in Montana and Montana residents for at least 5 years.

## Ruhul Amin, 220 Roberts Hall, Montana State University, Bozeman MT 59715 (Member)

Contact Phone(s): 406-994-6295

Appointment date: 10/29/2009; Term ends: July 1, 2011 Qualification: licensed mechanical engineer; instructor

Amin is a professor of mechanical and industrial engineering at Montana State University. He has a Ph.D

in mechanical engineering from the University of Tennessee.

#### David Elias, PO Box 494, Anaconda MT 59711 (Member)

Contact Phone(s): 406-723-8581, 406-563-2621

Appointment date: 7/16/2010; Term ends: July 1, 2014

Qualification: licensed land surveyor

Elias is a self-employed civil engineer and land surveyor. He graduated from Montana State University

with a master's of science degree in civil engineering.

# Hal Jacobson, 4813 Hwy 12 W, Helena MT 59601 (Member)

Contact Phone(s): 406-442-6740

Appointment date: 7/16/2010; Term ends: July 1, 2014

Qualification: public representative

Jacobson served in the Montana House of Representatives from 2001-2007. He was a trustee for the Kessler school board and served on the Lewis and Clark United Way Board. He has a degree in political science from Carroll College and is a small business owner.

# Ronald Drake, 7463 Cactus Flats Dr, Helena MT 59602 (Member)

Contact Phone(s): 406-458-9288, 406-431-6316 Appointment date: 7/16/2010; Term ends: July 1, 2014

Qualification: licensed chemical engineer

Drake is president and CEO of Drake Engineering Incorporated. He has a degree in chemical engineering from Montana State University and is a member of the American Institute of Chemical Engineers. He holds two U.S. patents and is a published author.

# Ingrid Clare Lovitt-Abramson, P.O. Box 8343, Missoula MT 59807 (Member)

Contact Phone(s): 406-543-3311, 406-327-8833

Appointment date: 7/16/2010; Term ends: July 1, 2011

Qualification: public representative

Lovitt-Abramson is a Leadership in Energy and Environmental Design Accredited Professional. She served as the state president of Vocational/Industrial Clubs of America (VICA) and is active in the City Club of Missoula. She graduated with honors from the University of Montana.

# Public Employees Retirement Board -- 2-15-1808, MCA

The board consists of 7 members who serve staggered, 5-year terms: 3 public employees who are active members of a public employee retirement system (one of whom is a member of the defined contribution plan), 1 retired public employee who is a member of a public employee retirement system, 2 public members and 1 member with experience in investment management or financial planning. The public employee members may not be from the same department.

#### Scott Moore, 7 N Custer, Miles City MT 59301 (Member)

Contact Phone(s): 406-234-2235, 406-234-5467

Appointment date: 4/1/2010; Term ends: April 1, 2015

Qualification: public employee

Moore is a fire fighter with Miles City Fire & Rescue. He has served on the Montana State Fireman's Association's pension advisory board for over nine years. He is also active in the International Association of Fire Fighters Local 600.

#### Timm Twardoski, 1897 Wooten Road, Helena MT 59602 (Member)

Contact Phone(s): 406-442-1192, 406-458-4778 Appointment date: 1/7/2011; Term ends: April 1, 2016

Qualification: public representative

Twardoski is the executive director of AFSCME Montana Council 9. He studied business finance at the University of Montana.

# Public Safety Officer Standards and Training Council -- 44-4-402, MCA

The council is designated as quasi-judicial and consists of no more than 13 voting members who serve staggered, 4-year terms, including but not limited to: 1 state government law enforcement representative, 1 chief of police, 1 sheriff, 1 representative from the department of corrections, 1 local law enforcement officer in a nonadministrative position, 1 detention center administrator or detention officer, 1 Montanacertified tribal law enforcement representative, 1 county attorney, 2 members of the board of crime control and 3 Montana citizens who are informed and experienced in the subject of law enforcement.

## Harold F. Hanser, 624 Avenue C, Billings MT 59102 (Member)

Contact Phone(s): 406-255-7163, 406-259-9655

Appointment date: 8/6/2010; Term ends: January 1, 2013

Qualification: Board of Crime Control representative

Hanser served as Yellowstone County's attorney for 20 years. He was a founder of the Yellowstone County DUI Task Force and served on the Board of Crime Control and the Youth Justice Council in the 1970s and 1980s.

#### John Schaffer, 3529 15th Ave S, Great Falls MT 59405 (Member)

Contact Phone(s): 406-771-1180, 406-453-8732

Appointment date: 1/19/2011; Term ends: January 1, 2015 Qualification: local law enforcement officer (nonadministrative)

Shaffer is a police officer and training coordinator for the Great Falls Police Department. He earned a bachelor's degree in criminal justice from Minot State University and is on the board of the Montana Police Protective Association.

#### Lewis Matthews, 723 Listerud St, Wolf Point MT 59201 (Member)

Contact Phone(s): 406-768-5332, 406-768-5566

Appointment date: 1/19/2011; Term ends: January 1, 2015 Qualification: certified tribal law enforcement representative

Lewis is a criminal investigator for the Fort Peck Tribes' Department of Law and Justice. He graduated from both the Montana Law Enforcement Academy and the Federal Law Enforcement Training Center Criminal Investigator School.

#### Georgette Hogan Boggio, 10 South Terry, Hardin MT 59034 (Member)

Contact Phone(s): 406-665-9720, 406-665-9721

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: county attorney

Boggio is the Big Horn county attorney. She received her law degree from Stanford Law School. Boggio has been involved with the Montana Coalition Against Domestic and Sexual Violence and the Helping Hands Food Bank.

#### Winnie Ore, 3584 Bucksnort Road, Helena MT 59602 (Chair)

Contact Phone(s): 406-459-3029

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: public representative

Ore is a self-employed criminal justice consultant/trainer. She attended the former Eastern Montana College (now MSU-B). She's a member of the Montana Correctional Association and previously worked as the chief of the staff development and training bureau of the Montana Department of Corrections.

## Mike Anderson, 17 S Dakota, Helena MT 59601 (Member)

Contact Phone(s): 406-444-0172, 406-265-0095

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: Board of Crime Control representative

Anderson served as a county commissioner from Hill County and spent 23 years as a firefighter in Havre. He now works for the Commissioner of Securities and Insurance.

#### James Smith, 1417 Louisiana Ave, Libby MT 59923 (Member)

Contact Phone(s): 406-293-3343, 406-293-4499

Appointment date: 1/19/2011; Term ends: January 1, 2015

Qualification: chief of police

Smith is the chief of police for the city of Libby. He has an advanced public safety officer certificate from the POST Council.

# Board of Veterans' Affairs -- 2-15-1205, MCA

The board consists of 20 members who are Montana residents for staggered, 4-year terms (maximum of 2 terms for voting members). 19 are appointed by the governor and 1 is appointed by tribal leaders. 11 are voting members, and 9 are nonvoting members. Voting members include veterans who have been honorably discharged representing 5 regions in the state set by the Board; 1 veteran at-large; 1 tribal member and 1 representative appointed by tribal leaders. 3 additional voting members must have training, education, or experience related to veterans' issues. The 9 non-voting members (who do not need Senate confirmation) are: the director of the Department of Military Affairs; the Office of State

Coordinator of Indian Affairs; and representatives from the Department of Public Health and Human Services, U.S. Department of Veterans Affairs; Veterans' Employment and Training Service Office; the State Administration and Veterans' Affairs Interim Committee; and representatives of the state's Congressional delegation.

#### Keith Heavyrunner, PO Box 2511, Browning MT 59417 (Member)

Contact Phone(s):

Appointment date: 9/29/2009; Term ends: August 1, 2013

Qualification: Veteran, Region 3

Heavyrunner is an Army veteran, having served from 1979-1983. He received a good conduct medal, the

Army service ribbon and the overseas service ribbon.

#### Harry LaFriniere, 4750 Hoblitt Lane, Florence MT 59833 (Member)

Contact Phone(s): 406-777-3307

Appointment date: 11/8/2010; Term ends: August 1, 2014

Qualification: Veteran, Region 1

LaFriniere is an honorably discharged veteran and a retired rancher. He's held leadership positions with the American Legion Post 134, and as a director with the Missoula Electric Co-op Inc. Military honors include a master parachutist badge and jumpmaster from the Montana Army National Guard.

#### Mary Creech, 3451 Sanders St, Butte MT 59701 (Member)

Contact Phone(s): 406-490-1092

Appointment date: 11/8/2010; Term ends: August 1, 2014

Qualification: Veteran, Region 2

Creech is a member of the American Legion, served as commander of the Disabled American Veterans Chapter 6, on the DAV's transportation committee and the Butte Silver Bow veterans' home site selection committee. She served in the United States Army.

#### Sylvia Beals, PO Box 46, Forsyth MT 59327 (Member)

Contact Phone(s): 406-346-7565

Appointment date: 11/8/2010; Term ends: August 1, 2014

Qualification: Veteran, Region 4

A veteran of the U.S. Navy, Beals has served as state commander of the American Legion, member of the Disabled American Veterans and chairman of the Legion's children and youth committee.

Please note: An individual appointed to the Board of Veterans' Affairs on November 8, 2010, resigned from the Board on January 10, 2011, and a replacement will be named in the near future.